COUNTY OF LOS ANGELES



FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE LOS ANGELES, CALIFORNIA 90063-3294 (323) 881-2401

P. MICHAEL FREEMAN FIRE CHIEF FORESTER & FIRE WARDEN

September 25, 2009

TO:

FROM:

P. MICHAEL FREEMAN NOTICE OF ARTICLE REGARDING STATION FIRE

This memo is to advise you that the Los Angeles County Fire Department (Department) was approached by the Los Angeles Times to conduct an interview regarding the management of the first few days of the Station fire.

Department staff reviewed the actions taken by our Department and concluded that all resource responses and requests were appropriate, and in accordance with the existing agreement between the Department and the Angeles National Forest (ANF).

Today, Chief Deputy John B. Tripp and Fire Management Officer David Conklin, ANF, conducted an interview with Paul Pringle of the Los Angeles Times and discussed the actions taken during the first few days of the Station fire. It is anticipated that the article will be published this weekend.

If you have any questions, please contact Chief Tripp at (323) 881-6178.

PMF:ic

Chief Executive Office C: Brence Culp, DCEO

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